

**TUESDAY, 3 JANUARY 2023**

**TO: ALL MEMBERS OF THE LICENSING COMMITTEE**

**I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE LICENSING COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AND REMOTELY AT 10.00 AM ON TUESDAY, 10TH JANUARY, 2023 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA**

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Julie Owens</b>
<b>Telephone (direct line):</b>	<b>01267 224088</b>
<b>E-Mail:</b>	<b>JuOwens@carmarthenshire.gov.uk</b>
<b>This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.</b>	
<b>The meeting can be viewed on the Authority's website via the following link:- <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a></b>	

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
*County Hall, Carmarthen. SA31 1JP*

## **LICENSING COMMITTEE**

14 MEMBERS

### **PLAID CYMRU GROUP – 8 MEMBERS**

- |               |                              |
|---------------|------------------------------|
| 1. Councillor | Mansel Charles (Chair)       |
| 2. Councillor | Alex Evans                   |
| 3. Councillor | Tyssul Evans                 |
| 4. Councillor | Ken Howell                   |
| 5. Councillor | Hefin Jones                  |
| 6. Councillor | Jean Lewis                   |
| 7. Councillor | Dorian Phillips (Vice Chair) |
| 8. Councillor | Elwyn Williams               |

### **LABOUR GROUP – 4 MEMBERS**

- |               |              |
|---------------|--------------|
| 1. Councillor | Peter Cooper |
| 2. Councillor | Suzy Curry   |
| 3. Councillor | Dot Jones    |
| 4. Councillor | Kevin Madge  |

### **INDEPENDENT GROUP – 2 MEMBERS**

- |               |                 |
|---------------|-----------------|
| 1. Councillor | Louvain Roberts |
| 2. Vacancy    |                 |

# **A G E N D A**

- 1. APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF PERSONAL INTERESTS.**
- 3. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 9TH DECEMBER, 2022.** 5 - 8

**4. EXCLUSION OF THE PUBLIC.**

THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAIN EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007 AS THEY CONTAIN INFORMATION RELATING TO A PARTICULAR INDIVIDUAL.

IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.

- 5. MR. CALLUM ANTHONY STUART MEADOWS-WILLIAMS HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE.** 9 - 12
- 6. MR. HYWEL DOUGLAS PRICE THOMAS APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE.** 13 - 16
- 7. MR. COREY JAY OSBORNE HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE.** 17 - 20
- 8. MR. LEE CAINES HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE.** 21 - 24
- 9. MR. THOMAS RICHARD ROWCLIFFE HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE.** 25 - 28